



# BOARD OF DIRECTORS NEGOTIATION SUBCOMMITTEE AND

## SUBCOMMITTEE OF THE CASE SUPPORT STAFF UNION/MTA MEETING CASE UNIT B NEGOTIATIONS MEETING

**DATE**: November 29, 2023

**LOCATION:** Colebrook School

8 Post Office Square, Acton, MA 01720

**TIME**: 4:00 PM to 6:00 PM

#### I. CALL TO ORDER

#### II. EXECUTIVE SESSION

A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(2) to conduct collective bargaining sessions with the support personnel union.

### III. ADJOURNMENT