

**BOARD OF DIRECTORS NEGOTIATION SUBCOMMITTEE  
AND  
SUBCOMMITTEE OF THE CASE PROFESSIONAL ASSOCIATION/MTA  
MEETING**

**DATE: May 4, 2023  
TIME: 4:00 PM to 6:00 PM**

**IN PERSON MEETING**  
**Colebrook High School**  
**8 Post Office Square**  
**Acton, MA 01720**  
**Community Room**

**AGENDA**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

- A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(2) to conduct collective bargaining sessions with the teachers' union and the support personnel union.

**III. ADJOURNMENT**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.